

# The Greater Light

*The End Time Messenger*

*'... Let all have Faith. Turn to The Lord and obey His Commands. Heed Repentance and Baptism that The Way of The Lord shall be among men. His Kingdom shall fill the whole earth. The hands must be laid upon all that THE GREATER LIGHT might come to them'*  
Message 53:3

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## SPECIAL EDITION

**“Let the work continue in Africa that is now underway. The Lord will seal it a blessing. Be not weary in well doing.”**

- Message 99:14



The Church of Christ With The Elijah Message  
*THE ASSURED WAY OF THE LORD, Inc.*

OFFICIAL PUBLICATION FOR THE AMERICAS, AFRICA, ASIA, AUSTRALIA, AND EUROPE

## Articles of Faith and Practice

1. We believe in God the Eternal Father, who only is Supreme; Creator of the universe; Ruler and Judge of all; unchangeable and without respect of persons.
2. We believe in Jesus Christ the manifestation of God in flesh, who lived, suffered, and died for all mankind; whom we own as our only Leader, Witness, and Commander.
3. We believe in the Holy Ghost, the Spirit of Truth, the Comforter, which searcheth the deep things of God, brings to our minds things which are past, reveals this to come, and is the medium by which we receive the revelation of Jesus Christ.
4. We believe that men will be punished for their own sins and not for Adam's transgression, and that as a consequence of the atonement of Christ "all little children are alive in Christ, and also all they that are without the Law. For the power of redemption cometh on all they that have no law; wherefore, he that is not condemned, or he that is under no condemnation, cannot repent, and unto such, baptism availeth nothing." (Moroni 8:22)
5. We believe that through the atonement of Christ all men may be saved by obedience to the laws and ordinances of the gospel; viz.: Faith in God and in the Lord Jesus Christ; Repentance and Baptism by immersion for the remission of sins; Laying on of Hands for: (a) Ordination; (b) Blessing of Children: (c) Confirmation and the gift of the Holy Ghost (Acts 8:17); (d) Healing of the sick.
6. We believe in the literal second coming and millennial reign of Jesus Christ; in the resurrection of the Dead, and in Eternal Judgment; that men will be rewarded or punished according to the good or evil they may have done.
7. We believe in the powers and gifts of the everlasting Gospel; viz.: The word of wisdom; the word of knowledge; the gift of faith; the gift of healing; working of miracles; prophecy; discerning of spirits; divers kinds of tongues; interpretation of tongues.
8. We believe the fruits of the Spirit to be love, joy, peace, long suffering, gentleness, goodness, faith, meekness and temperance.
9. We believe that in the Bible is contained the Word of God; that The Record of the Nephites is the added witness for Christ; and these contain the "fullness of the gospel."
10. We believe in the principle of continuous revelation; that the canon of scripture is not full, that God inspires men in every age and among all people, and that He speaks when, where, and through whom He may choose.
11. We believe that where there are six or more regularly baptized members, one of whom is an elder, there the Church exists with full power of Church extension when acting in harmony with the Law of God.
12. We believe that man must be called of God by revelation and ordained by those having authority, to enable him to preach the Gospel and administer the Ordinances thereof.
13. We believe in the same Church organization as existed in the time of Christ and His apostles. The highest office in the Church is that of an apostle, of whom there are twelve, who constitute special witnesses for Jesus Christ. They have the Missionary Supervision and the General Watchcare of all the Churches.
14. The primary function of the General Church, of which each Local Church is a component part, is missionary and the building up and extension of the Kingdom of God in all the world.
15. We believe that Local Churches should govern their own affairs and that General Church officials should not dominate or interfere therewith. On invitation such general officers may, with propriety, give counsel and assistance. Local congregations are subject to the Articles of Faith and Practice and must be governed thereby.
16. We believe The Church of Christ comprehends the true brotherhood of man where each esteems his brother as himself and wherein the Divine command to "love your neighbor as yourself" is demonstrated by the prevalence of social equality.
17. We believe that all men are stewards under God and answerable to Him not only for the distribution of accumulated wealth, but for the manner in which such wealth is secured. The primary purpose of stewardship is not the increase of church revenue or the mere contribution of money by those who have to those who have not, but to bring men to a realization of the common fatherhood and the universal brotherhood of man in all the affairs and expressions of life, and to maintain such social adjustments that each may enjoy the bounty and gifts of God, and be free to exercise his talents and ability to enrich the life of all.
18. We believe that men should labor for their own support and that of their dependents. Ministers of the Gospel are not absolved from this responsibility, but when chosen or appointed by the Church to devote their entire time to missionary work, their families are to be provided for out of the General Church fund. The admonition of Christ that ministry should not provide purse or scrip for their journey, but good trusting in God and the people, is applicable.
19. We believe that the temporal affairs of the General Church are to be administered by the general bishopric under the supervision and direction of general conferences of the Church. The temporal affairs of the Local Churches shall be administered by local bishops under the supervision and direction of the local congregations.
20. We believe that marriage is ordained of God, and that the Law of God provides for but one companion in wedlock for either man or woman. In case of a breach of this covenant the innocent one may remarry.
21. We believe oppose to war. Men are not justified in taking up of arms against their fellows except as a last resort in defense of their lives and to preserve their liberty.
22. We believe in the literal gathering of Israel, and in the restoration of the ten lost tribes.
23. We believe a Temple will be built in this generation, in Independence, Missouri, wherein Christ will reveal Himself and endow His servants whom He chooses with power to preach the Gospel in all the world to every kindred, tongue, and people, that the promise of God to Israel may be fulfilled.
24. We believe that New Jerusalem shall be built upon this land "unto the remnant of the seed of Joseph, (Ether 6:6-8; III Nephi 10.1-4), which city shall be built, beginning at the Temple Lot."
25. We believe that ministry and membership should abstain from the use of tobacco, intoxicating liquors and narcotics, and should not affiliate with any society which administer oaths or covenants in conflict with the Law of God, or which interfere with their duties as freemen and citizens.

**THE GREATER LIGHT**

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BUSINESS OFFICE: 4215 S. Hocker Dr., Independence, MO 64055  
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Phone: 816-836-1913

OFFICIAL MONTHLY PUBLICATION  
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The Assured Way Of The Lord , Inc.

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**THE GREATER LIGHT** is posted on the website bimonthly by *The Church of Christ With The Elijah Message, The Assured Way of The Lord, INC.* 4215 South Hocker Drive, Suite 110, Independence, Missouri 64055.

If you do not have means to read *The Greater Light* from a computer or make a hard copy to read, then let The Headquarters Office

know and a hard copy will be mailed to you.

Message 53.3, "Give ear, Oh ye people of the earth. Hear The Warning today. I speak The Words and Will of The Lord. Let all have Faith. Turn to The Lord and obey His Commands. Heed repentance and baptism that The Way of The Lord shall be among men. His Kingdom shall fill the whole earth. The hands must be laid upon all that **THE GREATER LIGHT** might come to them."

Message 53.10, "Yea, I have brought a Warning and few prepare for **THE GREATER LIGHT**, but be thou Faithful even all who hear, for The Lord's Will shall be fulfilled in all things. All have their work to do and the day comes when The Lord shall breathe upon The Chosen and they shall do His Work in Mighty Power for their love toward the brethren. All that offend and that do not keep His Commandments shall not be His in the Last Day. Moreover, it is Christ's Words that shall judge all men."

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**It is the agreement of *The Quorum of Twelve of this Church*, that no Minister is to Ordain any man into *The Ministry* until said candidate has with all his heart and soul confessed he agrees with everything written in *The Articles of Faith and Practice*.**

**It is each Elder's duty to Seek Guidance from and to keep The Territorial Apostle informed of his works in the region he is laboring.**

**Secretary For The Twelve**

**FOREWORD**

**THE GREATER LIGHT**, the official publication of *The Church of Christ With The Elijah Message, The Assured Way of The Lord, Inc.*, comes to YOU as an expression of a united people, whose only aim is to promote *The Cause of Christ* by spreading abroad to every nation, tongue and people, *The True Gospel of Christ* that through Obedience to His Laws we might be found worthy of *Eternal Life*.

In this publication, *The Record of The Nephites* is quoted many times. This Book was Revealed and Translated by *The Gift and Power of God*: the year 1829 marked the beginning of *The Restoration of all things*. It is history of the people who once lived in the region around *The Great Lakes*, some of whom are Ancestors of The Native Americans. Though it contains a Record of two other groups of people who once lived here, it is for the most part a Record of The People of Nephi.

*The Messages* so often mentioned in this publication are Messages from The Lord, brought to earth by His Chosen Servant, John

The Baptist, who comes to earth in a Glorified Body to finish The Work given to him of God; that of Restoring all things (Matthew 17: 11-13). The Angel first came in 1829, and Restored *The Authority of the Son of God*, that *The Church of Christ* might be Established as in The Days of The Apostles.

In 1927, The Angel Messenger again appeared, and on numerous subsequent visits, has brought to us *The Word of The Lord* that *The Church of Christ* might be set in Order, that a people might be Prepared to be *The Bride of Christ*. This is *The Elijah Message* so many have looked for, *The Midnight Cry* has been Proclaimed, *A Warning of Destruction*, but to *The People of The Lord*, a Message that Christ's soon Coming is near at hand. Fear God and give *Glory to His Name*, for *The Hour of His Judgement* has come. Awake those that sleepest and Arise from the dead, and Christ will give you *Light*.

We hope that whosoever reads these pages might make it a matter of Prayer and Fasting in Humility before God, that they may know for themselves, that God has again Spoken and Revealed *His Will* from Heaven. To this end, we Dedicate *The Greater Light*.

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Thank you.

# **Introduction**

## *To All People*

Dear reader,

On behalf of the members of The Church of Christ with the Elijah Message, the Assured Way of the Lord, I want to welcome all of our new and returning brothers and sister in East Africa. You are the reason for this Special Edition of the Greater Light. We love you and give thanks for each and every one of you. Jesus said to “Remember ye are the Body of Christ, the Church, and members in particular.” He has promised “The Church of Christ will never again be destroyed...” - Message 117:1 and 92:8.

I also must give thanks to our brother Mobutu and for all he has done for the Lord. I told him I would like to do this report when he returned and Sister Ellen Draves suggested making it a Special Edition. Thank you, my dear brother, and also our sisters Ellen, Ruby and Joy Draves for helping me with the final editing and formatting of it. I have included some of the pictures he has sent me and tried to help me match them with the events that took place. Please forgive any errors in the placement.

This mission to East Africa and its purpose included two parts. There were new converts from separate denominational churches to be baptized and receive the flow of this Holy Priesthood Authority to represent Christ and His Church. There were former members that were asking for baptisms and reconciliation. They had become confused and persuaded to follow the claims and proclaims of other groups being led by former members of our church causing more divisions and separations in the House of God in this Hour of Judgment.

There was a calling for our new Apostle Meshack Kebasi to be ordained. Apostle

Jairus was contacted here by those there. He has worked tirelessly with Brother Mobutu and the other Apostles to bring it to pass for those on the East side of Africa. What our brother Mobutu faced was like biblical times when traveling to other nations during this time of trouble that is filled with dangers. All these were overcome by his patience with the protection and hand of our Lord to sustain him against physical and spiritual enemies. Praise God!

This mission, when finished, would be from Friday, February 26, 2021 through Monday June 7, 2021, and would include a special three day assembly.

In the words of our brother and Apostle Mobutu in Africa, I quote: “There was no means to meet during 2020 up to now since there was no way to gather people together due to Covid-19. As you know these divisions gave hatred and conflicts in most of our church members here in Africa with those of other groups, particular in Kenya and Uganda in East Africa.

The former church members from the United States challenged many people in Kenya, and Uganda, with some messages they said they received from God. Most of our members started to be confused since they had waited for a long time knowing that the messenger will come again. This is the reasons why we planned to call our ministry from March 25, 26 and 27, 2021. This will help us to train all of them at once instead of wasting much time to go in each local. We planned to meet with them in our Chwele local, or to hire a hall in Bungoma or an area that will be easy for all of them to reach.

Please continue to pray for us as we are doing the same to you.”

When you read the report you will see God’s hand was upon our Brother Mobutu protecting him and helping him complete



his mission. If you have read now or have read the messages before concerning this work in Africa and the world in this day and time and you have (spiritual) ears to hear and eyes to see you will find knowledge and understanding of the Truth. It should humble you to know that God has power to do all things according to His Words found in the Word of the Lord with its 120 messages given to date.

We have discernment that these words are true by the Spirit of Truth that is the Spirit of Christ.

1John 4:6, "We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error."

This very same Spirit revealed the Truth to those that received our brother Mobutu and believed Him.

Again, I want to welcome each and every one that received him and believed him and to call you, my brothers and sisters in Christ. I hope that brother Mobutu and I can do a report like this for West Africa.

God Bless each and every one,  
Brother Richard

# AFRICAN MISSIONARY REPORT

*February 26 2021 - June 7, 2021  
performed in East Africa  
By Apostle Bama wa  
Mobutu Gloire*



My dearest brothers and sisters,

This is to thank God and all of you who prayed for me and supported me in different ways spiritually, temporally, emotionally, financially and morally and in difficulties times.

Spiritually I was very strong because I was number one to tell our members: "Fear not, this will come and pass and we shall not die all of us at once. Those God prepared to die with Covid-19 will go others will continue to serve God here on Earth."

My journey started here. When I was ready to travel, I went to take the official permit for the Covid-19 certificate in order to cross the border.

My body became very weak, I thought now here will be the place I will be contaminated with this virus, I started to trem-



ble, but I felt Angels came, to strengthen me, all fear removed in me. I felt a voice telling me, "fear is a weapon that Satan will use to destroy you" then I started praying.

I started my prayers of fasting, I promised God to sustain me, I decided not to eat or drink anything there, as I thought in my mind that all their items was contaminated already.

The first result came on Monday, March 1st, 2021 afternoon, it was negative, the second test on Tuesday March 2, 2021 was negative, the third test on Wednesday March 3rd, 2021 was negative, the fourth on Thursday March 4, 2021 was negative too. Every day they were taking the tests. On Friday March 5, 2021 it was also negative.

From March 10, 2021, I planned to start the journey but it was not easy since on March 5 they continued to check me. I was supposed to wait 10 days before I could travel and my 10 days was supposed to go until March 15, 2021.

I talked to Brother Meshack Kebasi of Kisii in Kenya by phone. They proposed that I will be there from March 13 and 14. Brother Walubengo Rastors told me to be in their place from March 19, 2021.

Yesterday on Monday March 8, 2021, I finished with the people testing me for Covid-19, but they checked once again and I am negative. Now I will be ready to travel.

On Saturday March 13, 2021, I wrote: Be sure to continue to pray for me. I know this missionary work will not be easy, but I must go and do the Lord's will. I will start to travel on Tuesday, March 16, 2021. I was vaccinated for yellow fever, and they told me to wait until 10 days before traveling. It will be completed on Monday March 15, 2021.

I finished my 14 days of lockdown for Covid-19, and I am negative. Thank you for your prayers and support.

I started the missionary trip on Tuesday,

March 16, 2021. Travelling this time is not like before due to Covid-19. When I crossed the border to Uganda, they took us into lockdown for 5 days in a hotel called Corona Hotel from Wednesday, March 17, 2021, Thursday March 18, 2021, Friday, March 19, 2021, Saturday, March 20, 2021, and Sunday, March 21. I moved into the Corona Hotel on Monday, March 22, 2021.

All their check-ups went well and I was still negative. Still free from Covid-19 up to that date of Monday, March 22, 2021. God opened for us the way, everything goes well. On the same Monday, March 22, 2021, in the morning I took the bus at 10:00 AM and travelled all that day. Since I was very tired, body and mind due to anxieties and troubles on the way because of the Covid-19 issues. I spent 2 nights in Kampala City of Uganda in order to rest and recover new energy in order to continue with my trip with a long journey again from Kampala to Kenya.

I had no information and precision about the Covid-19 in Kenya border and the date I will be in Kenya, because I don't have that information yet. At the Kenya border how it will be? I decided to plan everything fresh once I reach Kenya.

After meeting with Brother Walubengo Rastors and Meshack Kebasi and once they come this way, I planned to meet with them and our ministry and members in Kenya for 3 days as an emergency and extra-ordinary General Assembly.

That assembly will help us to train them, building the capacity, reconciliation and accepting each other. There was no means to meet during 2020 up to now since there was no way to gather people together due to Covid-19. As you know these divisions gave hatred and conflicts in most of our church members here in Africa because of the other groups, particular in Kenya and Uganda in East Africa. This is the reason

why we planned to call our ministry from March 25, 26 and 27, 2021. This will help us to train all of them all at once instead of wasting much time by going to each local.

We planned to meet with them in our Chwele local, or to hire a hall in Bungoma or an area that will be easy to all of them to reach.

On Wednesday, March 24, 2021, I had conversation with Brother David Odong of Uganda. Brother David Odong replied to me.

*“Thank you very much Brother, thanks for your email. I am Pastor Odong in Eastern Uganda (East Africa). I welcome and thank you for the work of the Lord. Democratic Republic of Congo is just the neighbour of Uganda in east if possible we can arrange so that i come and meet you there.*

*Thank you,  
Pastor Odong David.”*

On the same day Wednesday, March 24, 2021, at 8:00 AM. We reached at the border at 6:00 PM local Uganda time.

Thursday, March 25, 2021, I went for Covid-19 check-up at the border, because before to enter the immigration we need to start with the Covid-19 office first, I again tested negative.

March 28, 2021, they stamped my Covid-19 certificate and allowed me to move in Corona Hotel and go to get the exit visa at Uganda immigration office and proceed to Kenya. After many days at the border of Kenya and Uganda, my test and check-up on Covid-19, came back negative, and they allowed me finally to enter Kenya.

We entered Kenya on Sunday, March 28, 2021, and on Monday, March 29, 2021, at 8:00 AM, I left Malaba border to Bungoma Kenya. I reached Bungoma Kenya at 9:00 AM. Brothers were waiting for me there at the KANDUYI INN hotel. We

started the meeting there for six hours, from 10:00 AM up to 4:00 PM.

I was in the meeting with some Brothers in Bungoma Kenya and planned about the general assembly that we postponed. It was supposed to start last week March 25-27. But due to the lockdown we had at the border, we changed that date for this week from Friday, April 2 to Sunday.

April 4, 2021. We agreed to gather people at our Chwele local Church of Christ with the Elijah Message the Assured way of the Lord in Kenya East Africa.

I left Bungoma on Tuesday, March 30, 2021, at 7:00 AM, I took the bus up to Nairobi, capital city of Kenya. The same day Tuesday, March 30, 2021, I reached Nairobi at 2:00 PM.

I took at once another shuttle express bus to Kisumu city of Nyanza province through Kericho. We reached Kisumu at 6:00 PM where they changed us to another express shuttle bus from Kisumu to Kisii.

We reached in Kisii town on Tuesday, March 30, 2021, at 8:00 PM. I took the hotel and took a shower and slept.

We talked to Brother Meshack Kebasi. He promised to reach where I was tomorrow Wednesday, March 31, 2021. Then he came, in the morning.



*Meshack N Nyarango (Kebasi)*





*Meshack & Apostle Mobutu*



*Teaching Leaders and Members*



*Those that accepted to join us.*

After food he took us to visit His family and home that is 30 kilometers from Kisii town, where we meet there his 2 boys, their wives and children.

Without to delay, we started discussions and teachings with them, they all agreed with baptism and accepted to join our church. He returned me to Kisii town at the same hotel, where I slept the second day.

Tomorrow on Thursday, April 1, 2021 at 8:00 AM, Brother Meshack came to pick me up from the hotel up to the church where I met with other leaders and members.

I started teachings with them from 9:00 AM. They accepted baptism.

There is a son of Brother Meshack Kebasi who had a Pentecostal denominational Church and he was not working with His father. I had a length of time of discussions with him, until I converted him to join our church. I baptized him and some of his members and his wife. God helped me. I brought him to be reconciled with His father Meshack Kebasi and to work together as a team in this work.



*Family reconciliation*

Apostle Mobutu kneeling down with supplicate reconciliation between Meshack on left side and his son Evans on right side.

At 3:00 PM, we planned to go to baptism for all those whom accepted to join and follow us. On Thursday, April 1, 2021 at 3:00 PM I started baptizing people at a swimming pool of a hotel in Kisii town.



We finished the Baptism at 5:00 PM of all those that accepted to join us.

We rented a hall at the same hotel for their confirmation and ordination. Then I ordained six pastors and one disciple and brother Meshack Kebasi as an apostle.



Apostle Motubu ordained Meshack N Nyarango (Kebasi) as an Apostle



Apostle Motubu ordained Evans Mosei as a Disciple assisted by Apostle Meshack Kebasi on April 1, 2021, at Kisii Local.



Apostle Motubu assisted by Apostle Meshack and Disciple Evans Mosei ordaining Brother Steven Sande as an Elder and Pastor.



Apostles Mobutu and Kebasi assisted by Disciple Mosei ordained Donald Onyango as an Elder and Pastor.



Apostles Motubu and Kebasi assisted by Disciple Mosei ordained Cosmos Matwetwe as an Elder and Pastor.





*The ordination of Brother James Okemwa as an Elder and Pastor.*



*Apostle Motubu assisted by Apostle Kebasi and Disciple Mosesti ordained Brother Dacid Oguso as an Elder and Pastor.*



Opening of a new local in Kissi at the plot that Brother James Okemwa sold to the Church on Friday April 2, 2021.

He came to us from our former members group in Kitale I mentioned.

I baptized this Brother too named James Okemwa from that Group. He is the one who gave us a piece of land in Kisii 200ft x 200ft. where we gathered in the picture above. At 6:00 PM I returned in Kisii

town at the hotel to sleep.

He came to us from our former members group in Kitale. He wanted to give it to the church as a gift. But I told him to make the agreement that he sell it to the church and it is where we gathered here in this picture.

At 6:00 PM I returned in Kisii town at the hotel to sleep.

At 7:00 PM we Had a hot dinner with all baptized members at the hotel where I performed the baptisms and then we said good-by to each other.



*New Local and Fellowship Dinner.*

We separated with Brother Meshack Kebasi at 9:00 PM and returned with him to our new church members home. His son returned me to Kisii town at the hotel where I was staying.

Friday, April 2, 2021 the Son of Brother Meshack Kebasi whose name is Mosesti came to pick me at the hotel at 8:00 AM. We went to take Brother Kebasi home and then went to open another local in Kisii. I baptized this Brother Okemwa too. He is the one who gave us a piece of land in Kisii 200ft x 200ft. At 6:00 PM I returned to Kisii town and the hotel.

Due to work in Kissi we postponed the meetings of the General Assembly that was supposed to start in Chwele local church from April 2-4, 2021 to Friday, April 9-11, 2021 and not to change this date again.

On Saturday, April 3, 2021 I went to solve the problem at 2 old locals. After teachings with them all day I returned to the hotel to sleep.



The Bobaracho Local in Kisii.



The Chwele Local.

On Monday, April 5, 2021, at 8:00 AM, I left Kisii to go to Bungoma.

I returned by the same way of Kisumu, Kericho to Nairobi as there was a great

need there to meet with Brother Marc Kinuthia and other Brethren there before the General Assembly and the meetings in Chwele and explain to them how important Bungoma Chwele is for these meetings as we have many members in those areas and those who wanted to join us.

We reached Nairobi in the evening at 9:00 PM. I spent 2 nights there.

I reached Chwele and I took the hotel accommodations where I stayed for 4 weeks and 4 days until May 8, 2021. Since there was a Great Work there we invited people from Kissi, Kitale, Bugoma, Chenjeni, Mengo, Kodedema, Lumboka etc.

These 4 weeks and 4 days I used them as follow: From Friday April 9-11, 2021 with three days for General Assembly.

Apostle Bama wa Mobutu Gloire ordained Brother Alexander Wafula Simiyu a Bishop at Chwele Local on Sunday, April 11, 2021, the third day of out General Assembly.



Our brother Alexander paid for my supper that I was doing once I moved to Chwele with the money for the hotel that I paid for the place to sleep.

We shall teach them step by step in love until they will understand how to support this work with our little contributions because the bible says even poor they were contributed pigeons eggs. Most of our local churches are in rental buildings and this



way we teach our members and they are getting money to pay for rents.



*Bishop Alexander Wafula Simiyu and wife.*

I invited Kebasi to the General Assembly we had, from April 9-11. He didn't come, he said also they lost a family member and he planned to go to the funeral.

The second time I invited him and other ministry, on the meeting of Friday, April 16, 2021, he said they had another family member who passed away and he will not be able to come. We met with other leaders from Kitale, Mengo, Amuka, Mitumei, Kodedema, Chenjeni, Chwele and Bungoma, Lumboka.

I found that almost all of our members and those of other factions were all challenged by one former member of our church who told them the messenger had appeared to him. Now I have the hard work of explaining all over again that day the truth and return these people to this church.

When I started this missionary work, they told me that we shall baptize only Meshach Kebasi and his 20 people and brother Walubengo Rastors with his 20 people, but with faith I knew that once I reached Kenya God will use me to challenge and convert many souls to Christ and his Church.

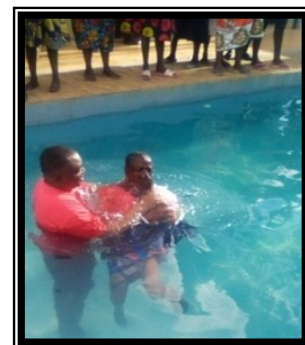
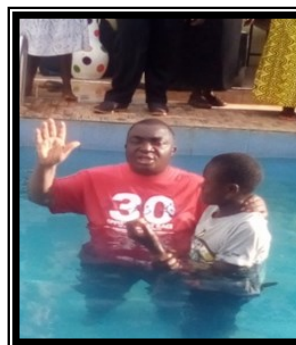
Apostle Bama wa Mobutu Gloire or-

dained Walubengo Rastors from Lumboka Local a Disciple on Sunday Morning of April 11, 2021 at Chwele local the third day of our General Assembly. Learn that I baptised and confirmed him the same day and date. As he did not finish the last day of our General Assembly, he left in the morning to Lumboka to administer to the children that was prepared for me to administer to.

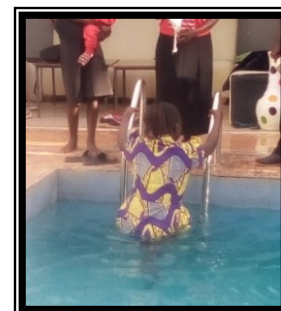
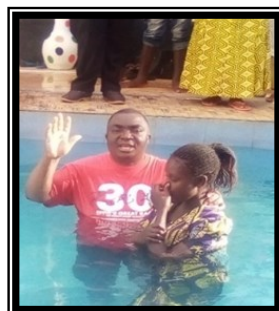


*Ordination of Disciple Walubengo Rastors.*

From Monday, April 12 - 14, I make a trip to Chenjeni local for teachings, training and their baptism.



*Apostle baptizing at Chwele.*



*Chenjeni baptisms at Chwele.*





The Lumboka Local totaling 40 people.



Disciple Walubengo Rastors.

He came with 3 pastors and himself making four people once again last week. We paid for their hotel accommodations and their transports.



The Chenjeni Local.



Apostle Motubu with the three pastors.

From Thursday, April 15-16, 2021, priesthood meetings, training and baptism of people from Lumboka local, with those came with brother Walubengo at Chwele local. Among them David Simiyu from the Mengo Local in Kitale, and Constant Muchele from Lumboka.

This is not that the Brother Constant Muchele who gave us a plot at Lumboka where we are building the Lumboka Local.

Brother Walubengo Rastors returned with other people on Thursday, April 15, 2021, that we baptised on Friday, April 16, 2021, among the people he came with was Costant Muchele from Lumboka local and David Simiyu from Mengo Local with other ladies.



Teaching and Training.



Apostle Motubu baptized the Walubengo group at hotel pool in Chwele.



Ordination of Fracis Mwembe as Vice Bishop.



Ordination of David Simiyu as Disciple.

Apostle Bama Wa Mobutu Gloire, assisted by Bishop Alexander Wafula ordained David Simiyu from Mengo local a Disciple on Friday, April 16, 2021, at Chwele local church.

Apostle Bama wa Mobutu Gloire assisted by Bishop Alexander Wafula and Disciple David Simiyu ordained brother Moses Simiyu of Chwele local a Disciple at Chwele Local on Friday April 16, 2021.

From Saturday, April 17-18, 2021, I made a trip to Kitale where we taught them for 2 days of Saturday and Sunday. Many people learned this truth and we baptized 95 as others came from far we created 2 locals there. The Kitale local in Mitume and the Amuka Local. The Amuka local is 45 kilometers from Kitale town.

We hired a vehicle to take us there. This vehicle helped us a lot to take people from Amuka local up to the place we went for baptisms, the place where the water is was very far.



Ordination of Moses Simiyu as Disciple.



Apostle Motubu with the car.





Teaching the Kitali Amuka Local



The new Church building and congregation.



The Kitali Amuka Church building



Ready for Sacrament and ordinations.



Confirming the Kitali Local members.



Teaching at the Kitali Local.



The Kitali Amuka Local and congregation.



Kitali confirmation service.





Church service.



A Brother's baptism.



Ready to serve members Sacrament.



The Chwele Local.

Chenjeni, is at the Chwele local during the General Assembly. Then from 3:30 PM, we went for baptism that we started at 4:00 PM to 5:00.



Preparing for baptism.



Baptizing with the Authority of Jesus Christ.



Ordination of Amos Simiyu as Vice Bishop.



Previous picture is of Apostle Bama wa Mobutu Gloire assisted by Disciple David Simiyu of Mengo Local, ordained brother Amos Simiyu Nalianya of Kitale Amuka local a Vice Bishop at Kitale Local on Sunday April 18, 2021.



Twelve Elders moreover pastors set apart.



Waiting at the pool to be baptized.



More Chenjeni Local baptisms.



The Waubengo group waiting for baptism in Chwele.



Those we baptized at the Chwele Local.



Chenjeni Local of 55 people.





Elders were ordained.



Kitale Local confirmation of members.



Evangelists were ordained.



More Kitale Local confirmation.



Chwele Local at the Assembly.

We have baptized so far 304 people. We have ordained one Apostle, one Bishop, 7 Disciples, four Vice Bishops, twelve pastors, 24 elders, and 50 Evangelist.



Members of the Chwele Local, day two of the assembly.



Preparing the candidates for baptism.





Mengo Local.

From Monday to Wednesday, April 19-21, 2021, I went to Mengo Local we had teachings there for 3 days and we baptized 45 people there. We did the same as in Amuka local.

Pictured below is brother Mobutu at the Mengo Local church and place of baptisms.



Brothers in Christ and Mengo Church



Mengo Local and Baptism



Mengo Local near place of baptism that was quite far away.

Then at Lumboka Local, we had teachings there. Then we baptized 40 people in total and then 32 people on Thursday and 8

people on Friday. The others we baptized already in Chwele local were from the Lumboka local. Many at night making many pictures dark.



Apostle Motubu with the Lumboka Local



Baptisms and Night Service.



Apostle Motubu with other Ministry from Kisii, Kitale, Mengo, Lumboka, and Chenjeni at the Chwele Local.

We left Lumboka that Saturday, April 24 at 4:00 PM and returned to Bungoma, then Chwele. I reached Chwele at 9:00 PM once moving in the bus to the same place that I met brothers from Kisii, who arrived too. They were a delegation of 5 people including Meshack Kebasi, his wife,

and 3 pastors who we took them to the hotel.

After getting their rooms, we took them to the church where we had a meeting with other leaders of our church up to 1:00 AM, and then we go to sleep.



Apostle Motubu with more Leaders of the Ministry from Kisii, Kitale, Mengo, Lumboka, and Chenjeni at the Chwele Local during the General Assembly.

On Sunday, April 25, 2021 early in the Morning after breakfast we had a meeting with them and preparing them for their ordinations that took place the same Sunday during Sunday services, that we closed at 2:00 PM. We had Lunch from 2:30 -3:30 PM while taking church family pictures, a short break, then from 3:30 PM.

We then went for baptism at 4:00 PM to 5:00 PM.



Apostle Motubu is baptizing those invited from Kitale at the Chwele hotel.

From 5:00 PM, we had a church family dinner with all church members from

Chwele, Chengeni, Kitale, Mengo, Amuka, Lumboka, etc. We enjoyed hot local foods up to 7:00 PM. Then we had a short break of 1 hour. Up to 8:00 PM.



We started the meeting and training from 8:00 PM up to 2:00 AM. We had a short break from 10:00 PM - 11:00 PM for our late supper. The we continued with our priesthood meetings.

From Monday, April 26-28, 2021, I make a trip to Kabushango local, Maeni Local, and Chekwanda local.

From Thursday, April 29-May 6, 2021, I returned to Kitale local for teachings and the baptisms of our brethren from Mitume local in Kitale where they kidnapped me after the baptisms.

I returned in Chwele on Friday, May 7, 2021, to say goodbye to my brethren and told them I am not yet finished my missionary work but my passport could expire on May 11, 2021 and I would supposed to move in Kenya before that date to go to buy another passport in my country.



Members of the Lumboka Local.





Lumboka Local.



Kisii Local Church building.



Kabushango Local.



Members of the Kisii Local.



Maeni Local.



We baptized 18 members of the Kisii Local.



Checkwanda Local.

More than 15 locals are still calling us for their baptism and a report received that forty more have been baptized since I returned home to Ariwara.

The 304 people baptized and ordained so far are divided as follows:

1. Kitale Local- 40 people.
2. Amuka Local- 55 people.
3. Mengo Local- 45 people.
4. Chenjeni local- 55 people.
5. Lumboka Local- 40 people.
6. Kisii Local- 18 people.
7. Chwele Local- 50 people.

We are returning 5 local church building and 4 piece of lands. The 200 x 200 feet of land we get in Kisii is value is Kshs 400,000. Equivalent to US \$4,000. We returned already 12 church properties buildings and 4 empty lands.

Dearest Brothers and sisters,

I have reached the Democratic Republic of Congo Bunia local from Kenya and Uganda East Africa, on Sunday, May 30, 2021, at 6:00 PM. Evening local ours. God through your prayers opened the way and I entered Uganda.

On Sunday, May 30, 2021, at 9:00 AM, we started our Journey from the border of Uganda, we crossed into D.R. Congo and travel all over the day, then we reached Bunia at 6:00 PM.

I spent 1 week in Bunia local as we had a baptism this week and then on Monday, June 7, 2021, I proceeded to Ariwara.

Thank you for your prayers and supports.

May God bless you.

Your Brother in Christ,  
Apostle Bama wa MOBUTU GLOIRE



## Testimonies from our African Brethren

Meshach Kebasi:

“I am rejoicing for the goodness of our Lord Jesus Christ, I thank God for knowing me and call me into this work. It is many years that I was talking to Brother Jairus Yates in USA, I thank him because today our dream become a reality. I thank the general church world headquarters at Independence Missouri, USA, for their love to send to us our dearest Brother Apostle Bama wa Mobutu Gloire to come to bring us this way through baptism, he is a good and humble man who sacrifice this hard time of Covid 19, he accepted to leave his country and come to Restore us into the Church of Christ with the Elijah Message the Assured Way of the Lord.

I thank God and him for Great work he has done to reconcile me and my first born son to join us into our church. It was not easy. My son was a senior pastor in a denominational church and accepted to be baptized and join us, I thank God for that.

Thank you very much for being open to me and allowing me to ask you any question that I may be having, you are a brother closer to me who I need your guidance and any help that I may need for the ministry.

We still need you dear Brother Mobutu don't keeping quiet brother when we are in need of you, you should remember your children because we birthed by you, we love you Apostle and pray for you and your labor in the Lord.

I send my love to all Apostles and members of our church worldwide.”



Alexander Wafula Simiyu:

“My Dear Brothers and Sisters,

If there is someone happiest today in the world, it is me.

I thank God to call me into this great work, The Church of Christ with the Elijah Message the Assured Way of the Lord, this is the only true church that I discover.

I was a member of one denominational from the USA, but from 2010, I decided to resign and joined this Church. We passed through many trials, but we were very strong, in 2012 Brother Mobutu called me a Vice bishop after nine years old, they called me to be a Bishop I thank God and all brethren that was there always for us.

I like this church and I know I will surrender this ground for the church and my house in future Will be there offices for the church, if God will bless me with Land to settle my family please I love you.

I send my love to all brethren in USA.”

Disciple James Okemwa:

“I thank God to be here in his true church, one day I went to Kitale to see my daughter who is married there, and is there where I met the Church of Christ with the Elijah Message, I was baptized there and start serving there as a pastor or an elder.

But in me, I was not feeling that I am in a true group of the Church of Christ, I returned in Kisii.

Brother Norman when he came, he invited us in Eldoret Kenya, and explained to us that an Angel visited him and delivered other messages, but when I went to pray I was not convinced if that Message was true.

Other friends told me, about the true Church of Christ with the Elijah Message the Assured Way of the Lord, I ask them who is leading that church here in Africa? They told me Brother Apostle Mobutu, but he is in the Democratic Republic of Congo,

I remembered Brother Mobutu visited us many years ago and told us about the true Church of Christ, I remembered his word he told us that time, that ‘There may be many photocopies of the Churches of Christ but the original is only one.’

I went to God in prayers and confirmed to me that the Church of Christ with the Elijah Message the Assured Way of the Lord is the only true church among other groups, I knew that it will be the church where I will remain the rest of my life here on earth.

And when I heard that brother Mobutu is coming, I rejoiced that I will join the true church, when I met him, Satan wanted to take me back my mind not to accept baptism, but soon the spirit of God inspired me that I need baptism, I went and I was baptized.

I have my piece of land 200ft x 200ft in Kisii, I offer it to God as my offerings and my sacrifice and the love I have to the Church of Christ with the Elijah Message the Assured Way of the Lord. May God bless you.

## Messages

Message 9:5, “...He will provide, and will direct; but take the Message to the ends of the earth and to all nations, for Christ will come to judge all men. The Gospel must be preached and as you go in love, God will provide the way and direct in His Work.”

Message 11:7, “All those who shall help you to take the Message to the people shall be blessed; remember there are thousands whose hearts are tender, who are looking for the ‘Word of the Lord’ who will be glad to receive the Message; take to them the Gospel of Love.”